

How are you helping your community this holiday season? Show us in a photo!

Send your "Helping Hands" themed photo, along with a description, to kimb@tri-countyemc.com or by mail to Kim Bonner at PO Box 487, Gray, GA 31032. All photos must be received by Monday, December 21. Be sure to include a completed release form that can be found below. On Tuesday, December 22, all eligible photos will be uploaded to the Tri-County EMC Facebook page for members to vote. The photo with the most votes on Facebook by Tuesday, December 29 will be the winner. The winning photo will be featured in the December *Current Lines* and the photographer will receive a **\$50 bill credit.**



Be sure to like Tri-County EMC on Facebook to follow the contest.

Eligibility Requirements:

- 1) Photos must be submitted by a Tri-County EMC member. Children under 18 are eligible with a signed release form.
- 2) All applicants must submit a signed photo release form with their entry.
- 3)Photos must be submitted by 5:00 PM on December 21 with the names of each person in the photo, where the photo was taken, your home address, and telephone number included.
- 4) No professional photographs will be eligible
- 5) Photos must be high quality and ready to publish at 300 dpi or higher
- 6) Tri-County EMC reserves the right to disqualify photos deemed inappropriate by the co-op.

Energy Efficiency Photo Contest Release Form

I hereby give permission for images entered in the Tri-County EMC Helping Hands Photo Contest to be used solely for the purposes of Tri-County EMC publications and Facebook and waive any rights of compensation. All subjects in the photo understand their image/likeness will be published online and in Tri-County EMC publications as part of the Energy Efficiency Photo Contest.

Member Name:		
Member Signature:		
Parent/Guardian Signature (If Under 18):_		
Date:	Account Number:	
Phone:	Email:	
Return your completed	Tri-County EMC, Attn: Kim Bonner	
form and your photo to:	PO Box 487, Gray , GA 31032	
	kimb@tri-countyemc.com	
	478.986.8126	
	Fax: 478.986.4733	